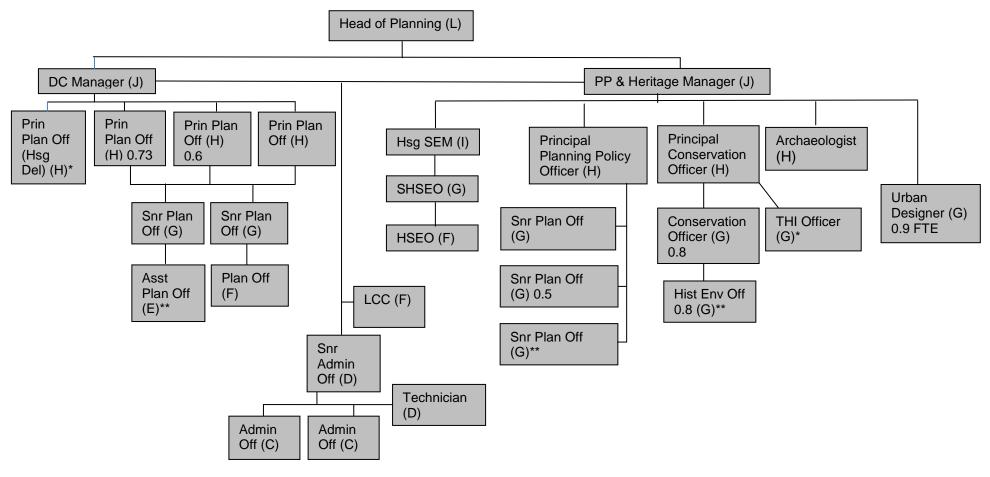
## **PLANNING SERVICES - Proposed Service Structure**

## **APPENDIX 3**



NOTE: All posts 1.0 FTE unless stated.

- \* Funded by external grant support
- \*\* Temporary contract